

The Eastern Water and Wastewater Network met on Tuesday, April 8, 2025. The meeting was hosted by Bell Arthur @ 2474 Bell Arthur Rd Greenville, NC 27834.

Call to order by - Roy Alons

Welcome given by – Ray Baldree

Program was Josh Allison from STAline Waterworks. Josh spoke about:

- Fenix USA AMI/Cellular Endpoint SET (Smart Earth Technology)
- Just recently opened the 15th location in Tampa, Florida
- They now offer gas and electric endpoints as well
- Built and supported in Smyrna, Georgia (USA)
- Multi Carrier Technology (T-Mobile, AT&T, US Cellular and Verizon)
- Solar only needs 8 minutes of sun to fully charge

Motion to dispense the reading of the minutes by <u>Johnny Spencer</u> 2nd by Chris Lambert Motion Carried.

Old Business:

• Website yearly invoice paid

New Business:

- Backhoe Rodeo will be hosted by Tarboro on October 23rd
- Backhoe Rodeo committee will be: Johnny Spencer, Nick Lolies, Matt Wilson, Buck Pittman, Jason Nichols and Roy Alons
- A meeting will take place in the next couple of months to start making phone calls
- NCRWA annual conference will be held in Winston-Salem on May 12-15. There will be two new events this year which are the Hydrant challenge and the Zenner meter challenge.
- After some discussion, a motion was made by Tommy Pierce to send Buck Pittman to the conference to represent $EWWN-2^{nd}$ by $Jim\ Dotson$
- Money and profile sheet in hand for an associate membership Procom

A motion was made by Johnny Spencer to except and seconded by Chris Lambert

• A motion was made by Danny Robinson to print 100 new brochures for Buck to hand out at the NCRWA conference, seconded by Johnny Spencer



• Meeting Places and Dates

May 6th – Northampton County
June10th – Perquimans County
July8th – Town of Windsor
August 12th – GUC
September 9th – Martin County
October – No Meeting (Backhoe Rodeo)
November – TBD
December – No Meeting

Next meeting will be May 6th, 2025, and will be hosted by Northampton County.

Treasure Report: Deposited \$800.00 since the March 11th meeting. Total balance is \$4,414.68.

• \$10,000 was transferred to our new Business Money Market account at the direction of the members at the February 11th meeting.

Motion to adjourn by **Dan Strickland_2**nd by **Chris Lambert**Motion carried.

